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Washington State
Department of Ecology

For Ecology Use

Fee Paid _____

Date _____

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Glacier Water Company, LLC

Home Tel: (____) ____ - _____

Mailing Address 1520 15th St. NW - STE. 120Work Tel: (253) 939-6121City Auburn State WA Zip+4 98001 + _____FAX: (253) 939-9152

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as aboveName Kris G. Kauffman, P. E.Mailing Address 12228 Nyanza Rd. SWWork Tel: (253) 581-9752City Lakewood State WA Zip+4 98499FAX: (253)-588-1588Relationship to applicant Consultant, Water Rights, Inc.

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than ten (10) (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose of commercial uses (bottled water, other beverages, mineral extracts, and related products). ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2,400 acre-feet per year☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____ / ____ / ____ to ____ / ____ / ____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Carbon River</u>	A permit is desired for _____ well(s).
Number of diversions: <u>two (3)</u>	
Source flows into (name of body of water): <u>Puyallup River</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

POD # 1 is S 1,080' +/- 60' and W 620' +/- 80'; and,
POD # 2 is S 1,830' +/- 50' and W 330' +/- 80'; and,
POD # 3 is S 2,900' +/- 50' and E 50' +/- 80'.
All from the NE corner of Section 31, T19N, R6EWM.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
E 1/4	N 3/4	31	19N	06E	PIERCE			pending

Pierce

WMA 10

52-30475

For Ecology Use	Date Received: 6-21-08	Priority Date: 6-21-08
SEPA: Exempt/Not Exempt	FERC License #	Dept. Of Health #
Date Accepted As Complete 6-21-08	By SC	Date Returned By WRIA: 10

Appl. No.: 52-30475

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: **Glacier Water Company, LLC Phase Three**
B. Briefly describe your proposed water system. (See instructions.)

The proposed diversion will be a triplexed permanent screened intake structure. Water will be piped to a facility near Orting, Washington for processing as bottled water, other beverages, mineral extracts, and related commercial products.

- C. Do you already have any water rights or claims associated with this property or system? X YES NO
DOCUMENTATION: **See SWC's S2-28034 and 28946 held by the Glacier Water Company, LLC for the diversion of water upstream from this proposed POD; and, SWA S2-30425 pending downstream of these proposed POD's.**

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*
Process water may come from the Orting Water System.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

Not Applicable

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Note that the process system may include one or more storage tanks.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Orting, travel east on Highway 162 / Pioneer Way E., turn right at 177th St. E., proceed to the end of the road, then enter the Carbon River Heights development and proceed to Lots 10 – 14 and the River via the Power Line access road.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (**See attached for an aerial mosaic map of the project**)

APPLICATION

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☐ NO ☒ N/A

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Place of use for this water right is not applicable. The proposed use is for commercial purposes (bottled water and other related products to be sold in commerce). See Section 5.B.

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

The diversion intake will be located on property owned by the applicant per the attached P/S.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

 President
Applicant (or authorized representative) & manager
John Destito, Manager
Glacier Water Company, LLC
Authorized representative

6-20-08

Date

same
Landowner for place of use (if same as applicant, write "same")

Date _____